



ND Petroleum Marketers Association
29th Annual Convention & Trade Show
October 29 - 30, 2019
Delta Hotels by Marriott – Fargo, ND

EXHIBITOR SPACE CONTRACT

Company	_____
Contact	_____
Address	_____
City - ST - Zip	_____
Telephone	_____
E-mail	_____

NDPMA Trade Show

October 29 Trade Show **Set Up** Noon – 4:30
October 30 Trade Show 10:00 am – 2:00 pm

Booth Rental Fees
\$450 per booth - member
\$900 per booth - non member

Booth Space Assignment
Booth space is assigned on a first-come, first-served basis.
List your first 2 location choices on the contract. NDPMA
will make every effort to comply with your request.
Vendors with large electrical needs will be placed first.

Hotel Information
Delta Hotels - 1635 42nd Street S - Fargo, ND 58103
Phone **701-277-9000**

Booth Information and Inclusions

Booth dimensions - 8' deep x 8' wide

Electrical - reasonable electrical needs will be
accommodated and **MUST** be listed below. Electrician
will be available during set up. **Exhibitors with large
electrical needs must arrive for set up by 1:00 or no
guarantee of electrician.** Exhibitors must bring their own
extension cords.

Drapery - booths will be pipe & drape

One 8' table and two chairs

If your business has additional needs, charges will be
determined by Delta Hotels.

Exhibitors canceling after October 1 will not be eligible for
a refund.

Your booth will not be guaranteed until payment is received. 1st location choice _____ 2nd location choice _____

_____ Number of booths x \$450 member = _____

Or x \$900 non member = _____

Electrical needs: _____
Required if you need power

Please return this completed contract to:

NDPMA
PO Box 1956
Bismarck, ND 58502-1956

Signature and payment in full are required prior to booth reservation confirmation. NDPMA is not responsible for lost,
stolen or damaged equipment, supplies, etc. If you have questions, call the association office at 701-223-3370. I have read the
information contained herein and agree to comply fully with its terms.

Authorized by: _____ **Title:** _____ **Date:** _____